

PROUDLY SPONSORED BY



BOWRAL RESIDENTIAL CRICKET CAMP

DECEMBER 16-21, 2012

JANUARY 6-11, 2013

THE BRADMAN FOUNDATION HAS BEEN SUCCESSFULLY CONDUCTING REGULAR COACHING CAMPS SINCE THE LAUNCH OF THE PROGRAM IN 1990.

Led by the Bradman name and ideals, these annual camps have enjoyed enormous success and popularity, with the students attending from all over Australia and some even making the journey overseas.

Each camp is coordinated by the Bradman Foundation's Director of Coaching, assisted by a coaching panel with experience and qualifications. Special guest coaches are also available from the current NSW State Squad.

National Accredited Level 1, 2 & 3 Coaches
Equipment Available
The International Cricket Hall of Fame Free Pass
Free membership to Bradman Junior Club
Free t-shirt, drink bottle & cap
All inclusive coaching camp, fun activities &
guided tour of The International Cricket Hall of Fame.

Accommodation & meals at Chevalier College,
Moss Vale Rd. Bowral.
Girls and Boys 11 – 17 Years
Cost under review
Bradman Oval, St Jude Street, Bowral
December 16-21, 2013
January 8-13, 2012

For further information contact Rick McCarthy - M 0408 670 812 or cricket@bradman.com.au

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DATES ATTENDING: (PLEASE TICK ONE)

- Sunday, 16 December 2012 to Friday, 21 2012
 Sunday, 6 January 2012 to Friday, 11 January 2013

PAYMENT OPTIONS: (PLEASE TICK)

- \$575 Full Program \$525 Crest Holders and Bradman Juniors
 Cash Cheque MasterCard Visa Amex Diners

Credit Card Number:

Card Holders Name:

Card Expiry Date:

Signature:

Please make cheques payable to **The Bradman Foundation**.
Post to: The Bradman Foundation, PO Box 999 Bowral NSW 2576

PLAYER DETAILS: (PLEASE USE BLOCK LETTERS - ALL DETAILS ARE REQUIRED)

Surname: Given Names:

D.O.B: Age: Gender: Male Female

Address:

Suburb: State: Post Code:

Email:

PARENT / GUARDIAN DETAILS: (PLEASE USE BLOCK LETTERS - ALL DETAILS ARE REQUIRED)

Surname: Given Names:

Address:

Suburb: State: Post Code:

Email:

Contact Number: (H) (W) (M)

Emergency Contact Person 1: Contact Number:

Emergency Contact Person 2: Contact Number:

Are there any personal issues we need to know? Yes No

If YES please provide details:

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T-SHIRT SIZE: (PLEASE TICK)

Adult Sizes: Small Medium Large Extra Large
Children Sizes: 16

MEDICAL CONDITIONS:

Asthma: Yes No Is preventative medication required: Yes No

Additional Information:

Other Medical Conditions / Allergies:

Special Dietary Requirements:

INDEMNITY AND RELEASE

I acknowledge that there are inherent dangers associated with the Cricket Program which may result in the child being injured. To the extent permitted by law I agree on behalf of the child and in my own right to absolve and indemnify the Program Coordinator, Coaches and State Cricket Association from any and all liability for injury, loss or damage however caused arising out of the Childs participation in the Program. I agree both on behalf of my child and in my own right to release and forever discharge the Program Coordinator, Coaches and State Cricket Association from all claims that I or the child may have or may have had but for this release arising from the Childs participation in the Program. I authorize the Program Co-coordinators to arrange medical or hospital treatment (including, without Limitation, ambulance transportation if I am not available to do so and I indemnify the Program Coordinator, Coaches and State Cricket Association for all costs associated therewith. I authorise the Camp Coordinator, Head Coaches or their delegates to obtain immediate ambulance, medical, dental or hospital attention should it be required. I/we understand that I/we will be informed as soon as possible after the event. I/we understand that in the first instance the person shown as the Emergency Contact Person will be contacted.

I have read understood, acknowledged and agree to the above declaration including the warning, release and indemnity.

Medicare No: Patient No. On Card: Expiry Date:

Signed: Name: Date:

Photographs will take place during clinics for the purpose of marketing. I give permission for my child to be photographed for marketing purposes.

Yes No